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*Principia Ethica* (1903) *Principia Ethica*. (1903) G. E. Moore. Portrait from Wikipedia: George Edward Moore. *Principia Ethica*, by G. E. Moore, was first published in 1903. This is a complete

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electronic transcription, based on the public domain text as it is reprinted in Prometheus Books' Great Books in Philosophy series ( ISBN 0879754982 ); some editorial apparatus has been added for the online edition and corrections of some typesetting errors have been checked against Cambridge University ...

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"Philosophical questions are so difficult, the problems they raise are so complex, that no one can fairly expect, now, any more than in the past, to win more than a very limited assent." — G.E. Moore, Principia Ethica

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**Principia Ethica: Amazon.co.uk: Moore, G. E.: Books**

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Elected to a fellowship at Trinity College, Cambridge, in 1898, Moore remained there until 1904, during which time he published several journal articles, including "The Nature of Judgment" (1899) and "The Refutation of Idealism" (1903), as well as his major ethical work, Principia Ethica (1903). These writings were important in helping to undermine the influence of Hegel and Kant on ...

### **G. E. Moore | British philosopher | Britannica**

Principia Ethica The main achievement of Moore's early period is his book Principia Ethica. It was published in 1903 but was the culmination of the reflections which Moore commenced in his 1897 dissertation on 'The Metaphysical basis of Ethics'.

### **George Edward Moore (Stanford Encyclopedia of Philosophy)**

Principia Ethica shifted the study of ethics away from normative

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questions to issues of "metaethics," the study of ethical concepts. Realism vs. relativism, the relation of goodness to rightness, and the logic of moral argument would come to dominate philosophy

### **Introduction to G.E. Moore's Principia Ethica**

Moore's "Principia Ethica", first published in 1903, has become one of the standard texts of modern Ethics. It was one of the main inspirations for the movement against Ethical Naturalism (and in favor of Ethical Non-Naturalism ) and is partly responsible for the 20th Century concern with Meta-Ethics (the attempt to define the essential meaning and nature of ethical problems).

### **George Edward Moore > By Individual Philosopher > Philosophy**

His influential work Principia Ethica is one of the main inspirations of the movement against ethical naturalism (see

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ethical non-naturalism) and is partly responsible for the twentieth-century concern with meta-ethics.

### **G. E. Moore - Wikipedia**

The open-question argument is a philosophical argument put forward by British philosopher G. E. Moore in §13 of Principia Ethica (1903), to refute the equating of the property of goodness with some non-moral property, X, whether natural (e.g. pleasure) or supernatural (e.g. God's command).

### **Open-question argument - Wikipedia**

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### **Principia Ethica by G. E. Moore - Free Ebook**

In his Principia Ethica (1903), Moore argued against what he called the “naturalistic fallacy” in ethics, by which he meant any



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attempt to define the word good in terms of some natural quality—i.e., a naturally occurring property or state, such as pleasure.

### **Ethics - Moore and the naturalistic fallacy | Britannica**

That G. E. Moore 's Principia Ethica has attained the status of a modern classic is amply attested by the number of references made to its central concepts and arguments. Moore's central contention...

### **Principia Ethica Analysis - eNotes.com**

Product Details. First published in 1903, this volume revolutionized philosophy and forever altered the direction of ethical studies. It clarifies some of moral philosophy's most common confusions and redefines the science's terminology. 6 chapters explore: the subject matter of ethics, naturalistic ethics, hedonism, metaphysical ethics, ethics in relation to conduct, and

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the ideal.

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